



Rosary of the Luminous Mysteries

How to pray the Rosary



One « Our Father » and ten « Hail Mary » is called a decade. Before each decade recall the appropriate mystery. You can also intrust your intentions to God and the assembly. After each decade you say the Glory Be

Luminous Mysteries

1-The Baptism of Jesus

2-The wedding of Cana

3-The proclamation of the Kingdom of God

4-The Transfiguration

5-The institution of the Eucharist

The Voice of Christ

MY CHILD, I came down from heaven for your salvation and took upon Myself your miseries, not out of necessity but out of love, that you might learn to be patient and bear the sufferings of this life without repining.

From the moment of My birth to My death on the cross, suffering did not leave Me. I suffered great want of temporal goods. Often I heard many complaints against Me. Disgrace and reviling I bore with patience. For My blessings I received ingratitude, for My miracles blasphemies, and for My teaching scorn.

Imitation of Christ Book II Chapter 18

The Voice of Christ

MY CHILD, patience and humility in adversity are more pleasing to Me than much consolation and devotion when things are going well.

Imitation of Christ Book II Chapter 57

1 The Baptism of Jesus

« Our Father, who art in even... »

2 in the high priesthood of Annas and Caiaphas, the word of God came to John, the son of Zacharias, in the wilderness. 3 And he came into all the district around the Jordan, preaching a baptism of repentance for the forgiveness of sins; saying, 2 “Repent, for the kingdom of heaven is at hand.”

« Hail, Marie, full of grace... » luke3 Matthew3

5 Then Jerusalem was going out to him, and all Judea and all the district around the Jordan; 6 and they were being baptized by him in the Jordan River, as they confessed their sins.

« Hail, Marie, full of grace... » Matthew3

7 So he began saying to the crowds who were going out to be baptized by him, "You brood of vipers, who warned you to flee from the wrath to come? 8 Therefore bear fruits in keeping with repentance, and do not begin to say to yourselves, 'We have Abraham for our father,' for I say to you that from these stones God is able to raise up children to Abraham.

« Hail, Marie, full of grace... » Luke3

7 And he was preaching, and saying, “After me One is coming who is mightier than I, and I am not fit to stoop down and untie the thong of His sandals. 8 I baptized you with water; 11 He will baptize you with the Holy Spirit and fire.

« Hail, Marie, full of grace... » Mark1 Matthew3

29 The next day he saw Jesus coming to him and said, “Behold, the Lamb of God who takes away the sin of the world! 30 This is He on behalf of whom I said, ‘After me comes a Man who has a higher rank than I, for He existed before me.’ 31 I did not recognize Him, but so that He might be manifested to Israel, I came baptizing in water.”

« Hail, Marie, full of grace... » John 1

13 Then Jesus arrived from Galilee at the Jordan coming to John, to be baptized by him. 14 But John tried to prevent Him, saying, "I have need to be baptized by You, and do You come to me?" 15 But Jesus answering said to him, "Permit it at this time; for in this way it is fitting for us to fulfill all righteousness." Then he permitted Him.

« Hail, Marie, full of grace... »

Matthew 3

16 After being baptized, Jesus came up immediately from the water; and behold, the heavens were opened, and he saw the Spirit of God descending as a dove and lighting on Him, 17 and behold, a voice out of the heavens said, "This is My beloved Son, in whom I am well-pleased."

« Hail, Marie, full of grace... »

Matthew 3

32 John testified saying, "I have seen the Spirit descending as a dove out of heaven, and He remained upon Him. 33 I did not recognize Him, but He who sent me to baptize in water said to me, 'He upon whom you see the Spirit descending and remaining upon Him, this is the One who baptizes in the Holy Spirit.'

« Hail, Marie, full of grace... »

John 1

34 I myself have seen, and have testified that this is the Son of God." 6 John was clothed with camel's hair and wore a leather belt around his waist, and his diet was locusts and wild honey.

« Hail, Marie, full of grace... »

John 1 Mark 1

35 Again the next day John was standing with two of his disciples, 36 and he looked at Jesus as He walked, and said, "Behold, the Lamb of God!" 37 The two disciples heard him speak, and they followed Jesus. 38 And Jesus turned and saw them following, and said to them, "What do you seek?" They said to Him, "Rabbi (which translated means Teacher), where are You staying?" 39 He said to them, "Come, and you will see."

« Hail, Marie, full of grace... »

John 1

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be,
world without end.

Amen.

2-The wedding of Cana

« Our Father, who art in even... »

1 On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there; 2 and both Jesus and His disciples were invited to the wedding. 3 When the wine ran out,

« Hail, Marie, full of grace... » John 2

3 the mother of Jesus said to Him, “They have no wine.” 4 And Jesus said to her, “Woman, what does that have to do with us? My hour has not yet come.” 5 His mother said to the servants, “Whatever He says to you, do it.”

« Hail, Marie, full of grace... » John 2

6 Now there were six stone waterpots set there for the Jewish custom of purification, containing twenty or thirty gallons each. 7 Jesus said to them, “Fill the waterpots with water.” So they filled them up to the brim. 8 And He said to them, “Draw some out now and take it to the headwaiter.” So they took it to him.

« Hail, Marie, full of grace... » John 2

9 When the headwaiter tasted the water which had become wine, and did not know where it came from (but the servants who had drawn the water knew), the headwaiter called the bridegroom, 10 and said to him, “Every man serves the good wine first, and when the people have drunk freely, then he serves the poorer wine; but you have kept the good wine until now.” 11 This beginning of His signs Jesus did in Cana of Galilee.

« Hail, Marie, full of grace... » John 2

19 Therefore Jesus answered and was saying to them, “Truly, truly, I say to you, the Son can do nothing of Himself, unless it is something He sees the Father doing; for whatever the Father does, these things the Son also does in like manner. 20 For the Father loves the Son, and shows Him all things that He Himself is doing; and the Father will show Him greater works than these, so that you will marvel. 21 For just as the Father raises the dead and gives them life, even so the Son also gives life to whom He wishes.

« Hail, Marie, full of grace... » John 5

18 While He was saying these things to them, a synagogue official came and bowed down before Him, and said, "My daughter has just died; but come and lay Your hand on her, and she will live."

« Hail, Marie, full of grace... »

Matthew 9

51 When He came to the house, He did not allow anyone to enter with Him, except Peter and John and James, and the girl's father and mother. 52 Now they were all weeping and lamenting for her; but He said, "Stop weeping, for she has not died, but is asleep."

« Hail, Marie, full of grace... »

Luke 8

53 And they began laughing at Him, knowing that she had died. 54 He, however, took her by the hand and called, saying, "Child, arise!" 55 And her spirit returned, and she got up immediately; and He gave orders for something to be given her to eat. 56 Her parents were amazed; but He instructed them to tell no one what had happened.

« Hail, Marie, full of grace... »

Luke 8

2 Now when John, while imprisoned, heard of the works of Christ, he sent word by his disciples 3 and said to Him, "Are You the Expected One, or shall we look for someone else?"

« Hail, Marie, full of grace... »

Matthew 11

4 Jesus answered and said to them, "Go and report to John what you hear and see: 5 the blind receive sight and the lame walk, the lepers are cleansed and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. 6 And blessed is he who does not take offense at Me."

« Hail, Marie, full of grace... »

Matthew 11

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be,
world without end.

Amen.

3-The proclamation of the Kingdom of God

« Our Father, who art in even... »

12 Now when Jesus heard that John had been taken into custody, He withdrew into Galilee; 17 From that time Jesus began to preach and say, “Repent, for the kingdom of heaven is at hand.” 23 Jesus was going throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness among the people.

« Hail, Marie, full of grace... »

Matthew 4

42 the crowds were searching for Him, and came to Him and tried to keep Him from going away from them. 43 But He said to them, "I must preach the kingdom of God to the other cities also, for I was sent for this purpose."

« Hail, Marie, full of grace... »

Luke 4

26 And He was saying, “The kingdom of God is like a man who casts seed upon the soil; 27 and he goes to bed at night and gets up by day, and the seed sprouts and grows—how, he himself does not know. 28 The soil produces crops by itself; first the blade, then the head, then the mature grain in the head. 29 But when the crop permits, he immediately puts in the sickle, because the harvest has come.” 14 The sower sows the word.

« Hail, Marie, full of grace... »

Mark 4

31 He presented another parable to them, saying, “The kingdom of heaven is like a mustard seed, which a man took and sowed in his field; 32 and this is smaller than all other seeds, but when it is full grown, it is larger than the garden plants and becomes a tree, so that the bird of the air come and nest in its branches”.

« Hail, Marie, full of grace... »

Matthew 13

23 And Jesus said to His disciples, “Truly I say to you, it is hard for a rich man to enter the kingdom of heaven. 24 “No one can serve two masters; 31 Do not worry then, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear for clothing?’ 32 for your heavenly Father knows that you need all these things. 33 But seek first His kingdom and His righteousness, and all these things will be added to you.

« Hail, Marie, full of grace... »

Matthew 19 Matthew 6

20 "For I say to you that unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven. 21 For from within, out of the heart of men, proceed the evil thoughts, fornications, thefts, murders, adulteries, 22 deeds of coveting and wickedness, as well as deceit, sensuality, envy, slander, pride and foolishness. 23 All these evil things proceed from within and defile the man."

« Hail, Marie, full of grace... »

Matthew 5 Mark 7

41 But give that which is within as charity, and then all things are clean for you. 25 When the disciples heard this, they were very astonished and said, "Then who can be saved?" 26 And looking at them Jesus said to them, "With people this is impossible, but with God all things are possible."

« Hail, Marie, full of grace... »

Luke 11 Matthew 19

'I desire compassion, and not sacrifice' 28 "Come to Me, all who are weary and heavy-laden, and I will give you rest. 29 Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and you will find rest for your souls. 30 For My yoke is easy and My burden is light."

« Hail, Marie, full of grace... »

Matthew 9 Matthew 11

46 "Why do you call Me, 'Lord, Lord,' and do not do what I say? " 13 If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him?" 48 Therefore you are to be perfect, as your heavenly Father is perfect.

« Hail, Marie, full of grace... »

Luke 6 Luke 11 Matthew 5

66 As a result of this many of His disciples withdrew and were not walking with Him anymore. 67 So Jesus said to the twelve, "You do not want to go away also, do you?" 68 Simon Peter answered Him, "Lord, to whom shall we go? You have words of eternal life.

« Hail, Marie, full of grace... »

John 6

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be,
world without end.

Amen.

4-The Transfiguration

« Our Father, who art in even... »

20 Now having been questioned by the Pharisees as to when the kingdom of God was coming, He answered them and said, "The kingdom of God is not coming with signs to be observed; 21 nor will they say, 'Look, here it is!' or, 'There it is!' For behold, the kingdom of God is in your midst." 20 For where two or three have gathered together in My name, I am there in their midst."

« Hail, Marie, full of grace... »

Luke 17 Matthew 18

13 Now when Jesus came into the district of Caesarea Philippi, He was asking His disciples, "Who do people say that the Son of Man is?" 14 And they said, "Some say John the Baptist; and others, Elijah; but still others, Jeremiah, or one of the prophets." 15 He said to them, "But who do you say that I am?"

« Hail, Marie, full of grace... »

Matthew 16

16 Simon Peter answered, "You are the Christ, the Son of the living God." 17 And Jesus said to him, "Blessed are you, Simon Barjona, because flesh and blood did not reveal *this* to you, but My Father who is in heaven. 18 I also say to you that you are Peter, and upon this rock I will build My church; and the gates of Hades will not overpower it. 19 I will give you the keys of the kingdom of heaven;

« Hail, Marie, full of grace... »

Matthew 16

20 Then He warned the disciples that they should tell no one that He was the Christ. 21 From that time Jesus began to show His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day. 22 Peter took Him aside and began to rebuke Him, saying, "God forbid it, Lord! This shall never happen to You."

« Hail, Marie, full of grace... »

Matthew 16

23 But He turned and said to Peter, "Get behind Me, Satan! You are a stumbling block to Me; for you are not setting your mind on God's interests, but man's." 24 Then Jesus said to His disciples, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. 25 For whoever wishes to save his life will lose it; but whoever loses his life for My sake will find it.

« Hail, Marie, full of grace... »

Matthew 16

27 But I say to you truthfully, there are some of those standing here who will not taste death until they see the kingdom of God." 28 Some eight days after these sayings, He took along Peter and John and James, and went up on the mountain to pray.

« Hail, Marie, full of grace... »

Luke 9

29 And while He was praying, the appearance of His face became different, and His clothing became white and gleaming. 30 And behold, two men were talking with Him; and they were Moses and Elijah, 31 who, appearing in glory, were speaking of His departure which He was about to accomplish at Jerusalem.

« Hail, Marie, full of grace... »

Luke 9

32 Now Peter and his companions had been overcome with sleep; but when they were fully awake, they saw His glory and the two men standing with Him. 5 Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three tabernacles, one for You, and one for Moses, and one for Elijah." 6 For he did not know what to answer; for they became terrified.

« Hail, Marie, full of grace... »

Luke 9 Mark 9

7 Then a cloud formed, overshadowing them, and a voice came out of the cloud, "This is My beloved Son, listen to Him!" 8 All at once they looked around and saw no one with them anymore, except Jesus alone.

« Hail, Marie, full of grace... »

Mark 9

9 As they were coming down from the mountain, He gave them orders not to relate to anyone what they had seen, until the Son of Man rose from the dead. 31 For He was teaching His disciples and telling them, "The Son of Man is to be delivered into the hands of men, and they will kill Him; and when He has been killed, He will rise three days later." 32 But they did not understand this statement, and they were afraid to ask Him.

« Hail, Marie, full of grace... »

Mark 9

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be,
world without end.

Amen.

5-The institution of the Eucharist
« Our Father, who art in even... »

19 The disciples did as Jesus had directed them; and they prepared the Passover.²⁰ Now when evening came, Jesus was reclining at the table with the twelve disciples. 4 got up from supper, and laid aside His garments; and taking a towel, He girded Himself. 5 Then He poured water into the basin, and began to wash the disciples' feet and to wipe them with the towel with which He was girded.

« Hail, Marie, full of grace... »

Matthew 26 John 13

6 So He came to Simon Peter. He said to Him, "Lord, do You wash my feet?" 8 Peter said to Him, "Never shall You wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." 9 Simon Peter said to Him, "Lord, then wash not only my feet, but also my hands and my head." 10 Jesus said to him, "He who has bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." 3 You are already clean because of the word which I have spoken to you.

« Hail, Marie, full of grace... »

John 13 John 15

12 So when He had washed their feet, and taken His garments and reclined at the table again, He said to them, "Do you know what I have done to you? 13 You call Me Teacher and Lord; and you are right, for so I am. 14 If I then, the Lord and the Teacher, washed your feet, you also ought to wash one another's feet. 15 For I gave you an example,

« Hail, Marie, full of grace... »

John 13

34 A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another. 35 By this all men will know that you are My disciples, if you have love for one another."

« Hail, Marie, full of grace... »

John 13

12 "This is My commandment, that you love one another, just as I have loved you. 13 Greater love has no one than this, that one lay down his life for his friends. 14 You are My friends if you do what I command you. 15 No longer do I call you slaves, but I have called you friends, for all things that I have heard from My Father I have made known to you.

« Hail, Marie, full of grace... »

John 15

27 “Now My soul has become troubled; and what shall I say, ‘Father, save Me from this hour’? But for this purpose I came to this hour.
28 Father, glorify Your name.” Then a voice came out of heaven: “I have both glorified it, and will glorify it again.”

« Hail, Marie, full of grace... »

John 12

26 While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, “Take, eat; this is My body.”

« Hail, Marie, full of grace... »

Matthew 26

27 And when He had taken a cup and given thanks, He gave it to them, saying, “Drink from it, all of you; 28 for this is My blood of the covenant, which is poured out for many for forgiveness of sins.

« Hail, Marie, full of grace... »

Matthew 26

29 But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom. 19 Do this in remembrance of Me.”

« Hail, Marie, full of grace... »

Matthew 26 Luke 22

21 When Jesus had said this, He became troubled in spirit, and testified and said, “Truly, truly, I say to you, that one of you will betray Me.” 22 The disciples began looking at one another, at a loss to know of which one He was speaking. 26 Jesus then answered, “That is the one for whom I shall dip the morsel and give it to him.” So when He had dipped the morsel, He took and gave it to Judas, the son of Simon Iscariot. 30 So after receiving the morsel he went out immediately; and it was night.

« Hail, Marie, full of grace... »

John 13

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be,
world without end.

Amen.

Prayer: True Friend By St. Claude La Colombiere,

Jesus! You are my true Friend, my only Friend. You take a part in all my misfortunes; You take them on Yourself; You know how to change them into blessings; You listen to me with the greatest kindness when I relate my troubles to You, and You have always balm to pour on my wounds.

I find You at all times; I find You everywhere, You never go away: if I have to change my dwelling, I find You there wherever I go.

You are never weary of listening to me, You are never tired of doing me good. I am certain of being beloved by You, if I love You; my goods are nothing to You, and by bestowing Yours on me, You never grow poor;

however miserable I may be, no one nobler or cleverer or even holier can come between You and me, and deprive me of Your friendship; and death, which tears us away from all other friends, will unite me forever to You.

All the humiliations attached to old age, or to the loss of honor, will never detach You from me; on the contrary, I shall never enjoy You more fully, and You will never be closer to me than when everything seems to conspire against me to overwhelm me and to cast me down.

You bear with all my faults with extreme patience, and even my want of fidelity and my ingratitude do not wound You to such a degree as to make You unwilling to receive me when I return to You.

O Jesus, grant that I may die praising You, that I may die loving You, that I may die for the love of you.

Amen.

Prayer of Confidence

My God, I firmly believe that Thou watchest over all those who hope in Thee, and that we can never want for anything when we rely upon Thee in all things; therefore I am resolved to live in the future with no anxieties, and to cast all my cares upon Thee . . . Let others seek their happiness in their wealth or their talents; let them trust in the purity of their life, the severity of their mortifications, the number of their good works, the fervor of their prayers: "For Thou, O Lord, singularly hast settled me in hope."

As for me, Lord, in my very confidence lies all my hope. Such confidence can never be in vain. "No one has ever hoped in Thee and has been confounded." Therefore I am assured of my eternal happiness, because I firmly hope for it, and all my hope is in Thee. "In Thee, O Lord, I have hoped; let me never be confounded." I know, alas! I know all too well that I am frail and changeable; I know the power of temptation against the strongest virtue. I have seen stars fall from heaven and pillars of the firmament totter; but these things do not alarm me as long as I hope in Thee. I am sheltered from all misfortune, and I am sure that my hope will endure, for I rely upon Thee to sustain my unfailing hope.

Finally, I know that I can never hope too much in Thee, and that I will never receive less than I have hoped for from Thee. Therefore, I hope that Thou wilt sustain me against my evil inclinations; that Thou wilt protect me against the most furious assaults and cause my weakness to triumph over my most powerful enemies. I hope that Thou wilt love me forever, and that I will love Thee also, unceasingly. And to carry my hope all at once as far as it can go, I hope for Thee Thyself from Thee, O my Creator, for time and for all eternity.



Amo Ergo Sum
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